

CENTRAL BOARD OF SECONDARY EDUCATION

Appendix-IX


MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Jaycees Public School, Rudrapur
2	AFFILIATION NO (IF APPLICABLE)	3530038
3	SCHOOL CODE (IF APPLICABLE)	81042
4	COMPLETE ADDRESS WITH PIN CODE	Gangapur Road Rudrapur, Udham Singh Nagar (Uttarakhand)
5	PRINCIPAL NAME AND QUALIFICATION	Sudhanshu Pant, M.A., B.Ed.
6	SCHOOL EMAIL ID	jpsadmin@jpsrudrapur.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	05944-244029

B. Documents and information

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION IF ANY	√
2	COPIES OF SOCIETIES/TRUST/COMPANY/REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	√
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT	√
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND IT'S RENEWAL IF APPLICABLE	-
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	√
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	√
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	-
8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	√


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C. RESULT AND ACADEMICS

S.No.	Documents/Information	Upload Documents
1	FEE STRUCTURE OF THE SCHOOL	√
2	ANNUAL ACADEMIC CALENDAR	√
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	√
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	√
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	√

RESULT CLASS : X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2017	235	235	76.38	
2	2018	247	247	83	
3	2019	268	268	81.23	

RESULT CLASS : XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2017-18	262	257	73	
2	2018-19	237	235	75	
3	2019-20	246	246	82.24	


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D. STAFF TEACHING

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	119
	PGT	24
	TGT	30
	PRT	65
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELOR AND WELLNESS TEACHER	01

E. SCHOOL INFRASTRUCTURE

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	20234.282
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	64 (46.46 sq.m)
3	NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ. MTR)	05 (92.90 sq.m)
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	38
6	NO. OF BOYS TOILETS	34
7	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	www.jpsrudrapur.com


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